



## Allowance for Tenant-Furnished Utilities

### Housing Choice Voucher Program

**Clark County, Washington - Rates Effective November 1, 2007**

| <b>New Multiplex</b>                                        |             |                          |          |          |          |          |          |  |  |  |
|-------------------------------------------------------------|-------------|--------------------------|----------|----------|----------|----------|----------|--|--|--|
| (Apartment Built After 1980 or with Maximum Weatherization) |             |                          |          |          |          |          |          |  |  |  |
| Utility or Service                                          |             | Monthly Dollar Allowance |          |          |          |          |          |  |  |  |
|                                                             |             | X 0 Bdrm                 | X 1 Bdrm | X 2 Bdrm | X 3 Bdrm | X 4 Bdrm | X 5 Bdrm |  |  |  |
| Space Heating                                               | Electric    | 16                       | 22       | 27       | 33       | 39       | n/a      |  |  |  |
|                                                             | Natural Gas | 14                       | 19       | 24       | 30       | 34       | n/a      |  |  |  |
|                                                             | Oil         | 21                       | 28       | 35       | 43       | 50       | n/a      |  |  |  |
| Water Heating                                               | Electric    | 14                       | 20       | 24       | 29       | 34       | n/a      |  |  |  |
|                                                             | Natural Gas | 11                       | 15       | 19       | 23       | 27       | n/a      |  |  |  |
|                                                             | Oil         | 17                       | 23       | 29       | 35       | 41       | n/a      |  |  |  |
| Cooking                                                     | Electric    | 4                        | 5        | 7        | 9        | 11       | n/a      |  |  |  |
|                                                             | Natural Gas | 7                        | 8        | 9        | 11       | 14       | n/a      |  |  |  |
| Other Electric                                              |             | 13                       | 15       | 18       | 20       | 22       | n/a      |  |  |  |
| Water                                                       |             | 4                        | 5        | 12       | 19       | 27       | n/a      |  |  |  |
| Sewer                                                       |             | 28                       | 29       | 29       | 30       | 31       | n/a      |  |  |  |
| Trash Collection                                            |             | 17                       | 17       | 17       | 31       | 31       | n/a      |  |  |  |
| Tenant Owned Range                                          |             | 3                        | 3        | 3        | 3        | 3        | n/a      |  |  |  |
| Tenant Owned Refrigerator                                   |             | 3                        | 3        | 3        | 3        | 3        | n/a      |  |  |  |

| Actual Family Allowance | Utility or Service | Per Month Cost |
|-------------------------|--------------------|----------------|
| Name of Family          | Space Heating      |                |
|                         | Water Heating      |                |
|                         | Cooking            |                |
| Address of Unit         | Other Electric     |                |
|                         | Water              |                |
|                         | Sewer              |                |
|                         | Trash Collection   |                |
| Number of Bedrooms      | Range              |                |
|                         | Refrigerator       |                |
| Date                    | Total              |                |



## Allowance for Tenant-Furnished Utilities

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| <b>Existing Multiplex</b>                                 |             |                          |          |          |          |          |          |  |  |  |
|-----------------------------------------------------------|-------------|--------------------------|----------|----------|----------|----------|----------|--|--|--|
| (Apartment Built Before 1980 With Minimum Weatherization) |             |                          |          |          |          |          |          |  |  |  |
| Utility or Service                                        |             | Monthly Dollar Allowance |          |          |          |          |          |  |  |  |
|                                                           |             | X 0 Bdrm                 | X 1 Bdrm | X 2 Bdrm | X 3 Bdrm | X 4 Bdrm | X 5 Bdrm |  |  |  |
| Space Heating                                             | Electric    | 31                       | 42       | 52       | 64       | 74       | n/a      |  |  |  |
|                                                           | Natural Gas | 32                       | 43       | 53       | 66       | 76       | n/a      |  |  |  |
|                                                           | Oil         | 46                       | 63       | 78       | 96       | 111      | n/a      |  |  |  |
| Water Heating                                             | Electric    | 14                       | 20       | 24       | 29       | 34       | n/a      |  |  |  |
|                                                           | Natural Gas | 11                       | 15       | 19       | 23       | 27       | n/a      |  |  |  |
|                                                           | Oil         | 17                       | 23       | 29       | 35       | 41       | n/a      |  |  |  |
| Cooking                                                   | Electric    | 4                        | 5        | 7        | 9        | 11       | n/a      |  |  |  |
|                                                           | Natural Gas | 7                        | 8        | 9        | 11       | 14       | n/a      |  |  |  |
| Other Electric                                            |             | 13                       | 15       | 18       | 20       | 22       | n/a      |  |  |  |
| Water                                                     |             | 4                        | 5        | 12       | 19       | 27       | n/a      |  |  |  |
| Sewer                                                     |             | 28                       | 29       | 29       | 30       | 31       | n/a      |  |  |  |
| Trash Collection                                          |             | 17                       | 17       | 17       | 31       | 31       | n/a      |  |  |  |
| Tenant Owned Range                                        |             | 3                        | 3        | 3        | 3        | 3        | n/a      |  |  |  |
| Tenant Owned Refrigerator                                 |             | 3                        | 3        | 3        | 3        | 3        | n/a      |  |  |  |

| Actual Family Allowance | Utility or Service | Per Month Cost |
|-------------------------|--------------------|----------------|
| Name of Family          | Space Heating      |                |
|                         | Water Heating      |                |
|                         | Cooking            |                |
| Address of Unit         | Other Electric     |                |
|                         | Water              |                |
|                         | Sewer              |                |
|                         | Trash Collection   |                |
| Number of Bedrooms      | Range              |                |
|                         | Refrigerator       |                |
| Date                    | Total              |                |



## Allowance for Tenant-Furnished Utilities

### Housing Choice Voucher Program

**Clark County, Washington - Rates Effective November 1, 2007**

| <b>New Single Family</b>                                                              |             |                          |          |          |          |          |          |  |  |
|---------------------------------------------------------------------------------------|-------------|--------------------------|----------|----------|----------|----------|----------|--|--|
| (House, Manufactured Home, or Duplex Built After 1980 or with Maximum Weatherization) |             |                          |          |          |          |          |          |  |  |
| Utility or Service                                                                    |             | Monthly Dollar Allowance |          |          |          |          |          |  |  |
|                                                                                       |             | X 0 Bdrm                 | X 1 Bdrm | X 2 Bdrm | X 3 Bdrm | X 4 Bdrm | X 5 Bdrm |  |  |
| Space Heating                                                                         | Electric    | n/a                      | 27       | 34       | 41       | 47       | 54       |  |  |
|                                                                                       | Natural Gas | n/a                      | 24       | 31       | 36       | 42       | 48       |  |  |
|                                                                                       | Oil         | n/a                      | 35       | 45       | 53       | 61       | 70       |  |  |
| Water Heating                                                                         | Electric    | n/a                      | 20       | 24       | 29       | 34       | 39       |  |  |
|                                                                                       | Natural Gas | n/a                      | 15       | 19       | 23       | 27       | 31       |  |  |
|                                                                                       | Oil         | n/a                      | 23       | 29       | 35       | 41       | 47       |  |  |
| Cooking                                                                               | Electric    | n/a                      | 5        | 7        | 9        | 11       | 13       |  |  |
|                                                                                       | Natural Gas | n/a                      | 8        | 9        | 11       | 14       | 16       |  |  |
| Other Electric                                                                        |             | n/a                      | 15       | 18       | 20       | 22       | 23       |  |  |
| Water                                                                                 |             | n/a                      | 14       | 21       | 28       | 36       | 45       |  |  |
| Sewer                                                                                 |             | n/a                      | 35       | 35       | 35       | 36       | 37       |  |  |
| Trash Collection                                                                      |             | n/a                      | 17       | 17       | 31       | 31       | 31       |  |  |
| Tenant Owned Range                                                                    |             | n/a                      | 3        | 3        | 3        | 3        | 3        |  |  |
| Tenant Owned Refrigerator                                                             |             | n/a                      | 3        | 3        | 3        | 3        | 3        |  |  |

| Actual Family Allowance | Utility or Service | Per Month Cost |
|-------------------------|--------------------|----------------|
| Name of Family          | Space Heating      |                |
|                         | Water Heating      |                |
|                         | Cooking            |                |
| Address of Unit         | Other Electric     |                |
|                         | Water              |                |
|                         | Sewer              |                |
|                         | Trash Collection   |                |
| Number of Bedrooms      | Range              |                |
|                         | Refrigerator       |                |
| Date                    | Total              |                |



## Allowance for Tenant-Furnished Utilities

### Housing Choice Voucher Program

Clark County, Washington - Rates Effective November 1, 2007

| <b>Existing Single Family</b>                                                       |             |                          |          |          |          |          |          |  |  |
|-------------------------------------------------------------------------------------|-------------|--------------------------|----------|----------|----------|----------|----------|--|--|
| (House, Manufactured Home, or Duplex Built Before 1980 with Minimum Weatherization) |             |                          |          |          |          |          |          |  |  |
| Utility or Service                                                                  |             | Monthly Dollar Allowance |          |          |          |          |          |  |  |
|                                                                                     |             | X 0 Bdrm                 | X 1 Bdrm | X 2 Bdrm | X 3 Bdrm | X 4 Bdrm | X 5 Bdrm |  |  |
| Space Heating                                                                       | Electric    | n/a                      | 54       | 68       | 82       | 98       | 109      |  |  |
|                                                                                     | Natural Gas | n/a                      | 56       | 70       | 85       | 101      | 112      |  |  |
|                                                                                     | Oil         | n/a                      | 81       | 102      | 123      | 147      | 163      |  |  |
| Water Heating                                                                       | Electric    | n/a                      | 20       | 24       | 29       | 34       | 39       |  |  |
|                                                                                     | Natural Gas | n/a                      | 15       | 19       | 23       | 27       | 31       |  |  |
|                                                                                     | Oil         | n/a                      | 23       | 29       | 35       | 41       | 47       |  |  |
| Cooking                                                                             | Electric    | n/a                      | 5        | 7        | 9        | 11       | 13       |  |  |
|                                                                                     | Natural Gas | n/a                      | 8        | 9        | 11       | 14       | 16       |  |  |
| Other Electric                                                                      |             | n/a                      | 15       | 18       | 20       | 22       | 23       |  |  |
| Water                                                                               |             | n/a                      | 14       | 21       | 28       | 36       | 45       |  |  |
| Sewer                                                                               |             | n/a                      | 35       | 35       | 35       | 36       | 37       |  |  |
| Trash Collection                                                                    |             | n/a                      | 17       | 17       | 31       | 31       | 31       |  |  |
| Tenant Owned Range                                                                  |             | n/a                      | 3        | 3        | 3        | 3        | 3        |  |  |
| Tenant Owned Refrigerator                                                           |             | n/a                      | 3        | 3        | 3        | 3        | 3        |  |  |

| <b>Actual Family Allowance</b> | <b>Utility or Service</b> | <b>Per Month Cost</b> |
|--------------------------------|---------------------------|-----------------------|
| Name of Family                 | Space Heating             |                       |
|                                | Water Heating             |                       |
|                                | Cooking                   |                       |
| Address of Unit                | Other Electric            |                       |
|                                | Water                     |                       |
|                                | Sewer                     |                       |
|                                | Trash Collection          |                       |
| Number of Bedrooms             | Range                     |                       |
|                                | Refrigerator              |                       |
| Date                           | Total                     |                       |